**2019 Lexington Veterans Day Parade**

**Presented by Veterans Resources United of Central/Southeastern Kentucky (VRUCK)**

**Saturday November 16, 2019**

**1:00 p.m.**

**Registration Form**

**Please plan to join Mayor Groton and the Veterans Day Parade Planning Committee on Saturday, November 16, 2019 for the Veterans Day Parade to salute our veterans, active members of the US Armed Services, and their families.**

**Name of Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone: (Day)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Mobile)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Anticipated Participants: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Vehicles in parade: \_\_\_\_\_\_\_\_\_Total Length, ALL VEHICLES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(CRITICAL INFORMATION/REQUIRED)**

**Does your organization have a Color Guard? \_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_No**

**Any Special needs (early position in the parade, etc.)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please complete and return this application to: Veterans Day Parade**

**c/o VRUCK**

**Attn: Rev. James Thurman**

**P. O. Box 34033**

**Lexington, Kentucky 40588**

**E-Mail:** [**jamesthurman12@windstream.net**](mailto:jamesthurman12@windstream.net)

**DEADLINE: APPLICATION AND INFORMATION MUST BE RECEIVED NO LATER THAN TUESDAY, NOVEMBER 12, 2019. An e-mail acknowledgement of its receipt will be sent.**

**For additional information, please contact Rev. James Thurman at 859.421.5851 or via e-mail at** [**jamesthurman12@windstream.net**](mailto:jamesthurman12@windstream.net)

**Information on assemble area, unit number, check in location and time will be sent via e-mail on Thursday November 14, 2019.**